

# AUCHTERHOUSE COMMUNITY COUNCIL

## MINUTES OF MEETING No 305

HELD IN THE PARISH HALL ON THURSDAY 19 February 2015 at 7.00pm

<b>Present:</b>	Shiona Baird, Linda Cockram, Helen Smith, Garry Stewart, Liam Yule
<b>Apologies:</b>	Gavin Christie, Ian Clark, John Forster, Rory Forster, Connor Nichol
<b>In Attendance:</b>	Cllr Sheila Hands, PC Lindsey Soutar
<b>Chair:</b>	Shiona Baird

### 305.1. **Chairman's Comments**

Shiona welcomed everyone to the meeting.

### 305.2. **Minute of Meeting No 304**

The minute of the last meeting, which had been circulated, was approved.

### 305.3. **Matters Arising**

None

### 305.4. **TOPICS**

#### **a). Police Matters.**

Lindsey gave the report. There were no incidents in our area reported to the police but she asked everyone to be vigilant and note anyone or vehicle unfamiliar to the area or in suspicious circumstances. She stressed the importance of home security especially keeping outbuildings/sheds locked. If any farmer wished to start a Farmwatch group in the area we could put them in touch with our Community Police Officers.

Wildlife crime continues to happen and should be reported to **Police Scotland** on **101** or **Crimestoppers** anonymously on **0800 555 111**. Poachers have little respect for wildlife and farmers whose lives they affect.

#### **b). Road/Traffic Matters**

A speed indicator (VAS) was in operation on The Brae for 2 weeks in the last month, when it recorded the speed of all vehicles passing (and how many). The results are now awaited.

#### **c). TACTRAN / STPR/NPF2.**

Nothing to report.

#### **d) TAYplan**

The revised Proposed Strategic Development Plan for the 4 constituent councils (Angus, Dundee, NE Fife and Perth & Kinross) has been approved and will be issued for consultation in May/June.

#### **e). Angus Local Development Plan**

The LDP timetable for action will come out in March with the draft Main Issues report expected in December followed by a consultation period in February/March next year.

#### **f). Community Communication**

The amended draft document "Policy and Procedures for Informing Consulting and Representing the Auchterhouse Community" was discussed and approved. This will be submitted by Linda to Angus Council.

The Information Handbook for Angus Community Councillors was now in the possession of all members.

#### **g). Report on Bi-annual Meeting between C Cs and Angus council**

The report will be given by Rory at our next meeting.

### 305.5. **Planning Applications**

- a) The application to replace the roof over part of 3 East Mains Cottage has been approved.
- b) Application 15/00083Full, for an Extension to Dwellinghouse, at Elandene, The Avenue has been submitted. There was no objection.

# AUCHTERHOUSE COMMUNITY COUNCIL

## MINUTES OF MEETING No 305

- c) Application 15/000137Full, for the erection of a Hardwood Timber Conservatory and House Alteration, at The Old Mansion House, a List A building, was submitted. There was no objection.

Linda issued a guide to "Accessing the Local Planning Applications on Angus Council's Website". This will be put on our website.

### 305.6. **FINANCE**

Balance at 31 January was £1,424.03

### 305.7. **Correspondence Received**

#### **Angus Council.**

- Kevin Ditcham emailed with an update on Scottish Government Community Empowerment Bill and briefing paper on Sustainable & Active travel. These had been circulated.
- Minute of Bi-annual meeting held on 4th Dec. This had been circulated

#### **Others**

nil

### 305.8. **OTHER BUSINESS**

- a) It was agreed to ask Angus Council to extend the kerbing and footpath at the end of the Avenue up to the entrance to the Scottish Water pump house. This will then link with the Old Railway Line core path, which ends at the new steps to the west of the bridge, with the road up to Kirkton of Auchterhouse.
- b) The bad practice of leaving dog poo bags in Balkello Wood was raised. There are signs posted to ask walkers not leave bags in the wood but either take them home (there is no collection service) or refrain from using bags but flick poo off the path.

### 305.9. **DATE OF NEXT MEETING**

**THURSDAY 19 March 2015 at 7.00pm**

**AUCHTERHOUSE COMMUNITY COUNCIL**  
MINUTES OF MEETING No 305